

Curriculum Vitae

Kwok, Wai-luen 郭偉聯

Summary

I received MDiv and ThM in Christianity and Chinese Culture Studies from Alliance Bible Seminary, PhD in Theology from King's College London, and MSocSc in Counselling with distinction from City University of Hong Kong. My research areas are 1. history of Christianity in China; 2. Chinese Christian social participation; 3. systematic theology: narrative theology and the doctrine of the Trinity; 4. Interdisciplinary study between theology and narrative therapy; 5. Peace studies.

I have published 5 monographs, 32 peer reviewed journal articles, 18 book chapters, edited two books, and edited 1 special issue of an A&HCI journal. Since I joined HKBU in 2012, I have received three 3-years research grants (HKD557,000, HKD406,964 and HKD264,400) as principal investigator from General Research Fund of Research Grant Council of Hong Kong.

In teaching, I have received President's Award for Outstanding Performance in Teaching of HKBU in 2018. I am a team member of a funded project (HKD6,087,998) under the Funding Scheme for Teaching and Learning (2016-2019 Triennium) of University Grant Council. I also help the Department to get a grant of HKD1,000,000 for whole person education from Tin Ka Ping Foundation.

I was Assistant Research Officer of Chinese Culture Research Centre at China Graduate School of Theology, Assistant Professor of Theology and Director of Christianity and Chinese Culture Research Centre at Alliance Bible Seminary. I served as Associate Head of Department from 2019 to 2021 and Associate Dean of Arts from 2021 to 2022. I am currently the Head of Department, Associate Professor of Christian Studies and Theology, and Associate Director of the Centre for the Sino-Christian Studies at Hong Kong Baptist University. I was visiting scholar at King's College London, the Eberhard Karls Universität Tübingen, the University of Edinburgh and the University of Oxford. I was Langham Scholar when I studied my PhD at King's College London.

I served as the President of the Society for the Study of the History of Christianity in China (2018-2020); member of the Church History and Archive Committee of the Hong Kong Chinese Christian Churches Union; and member of the Theological and Current Affairs Committee of the Christian and Missionary Alliance Church Union of Hong Kong (2009-2019). For public engagement, I have been invited by the Yale Center for Faith & Culture and *Christianity Today* to talk on public theology and Christian social participation.

I. Academic Qualifications

1. 2014 MSocSc in Counselling with distinction, City University of Hong Kong
2. 2007 PhD in Theology, King's College London (Thesis title: The relation of narrative and the triune reality: A critical investigation of Robert W. Jenson's doctrine of the Trinity with reference to Eberhard Jüngel)
3. 2001 ThM in Christianity and Chinese Culture Studies, Alliance Bible Seminary, Hong Kong
4. 1996 MDiv in Christianity and Chinese Culture Studies, Alliance Bible Seminary, Hong Kong
5. 1991 HDip in Public and Social Administration, City Polytechnic of Hong Kong

II. Academic and Professional Experience

1. 7/2022-present Head of Department of the Department of Religion and Philosophy, Hong Kong Baptist University
2. 1/2021-8/2022 Associate Dean of Arts, Hong Kong Baptist University
3. 9/2019-8/2021 Associate Head of the Department of Religion and Philosophy, Hong Kong Baptist University
4. 5-7/2019 Visiting Fellow, Regent's Park College, University of Oxford
5. 1-4/2019 Visiting Fellow, New College, University of Edinburgh
6. 9/2018-present Associate Professor of the Department of Religion and Philosophy, Hong Kong Baptist University
7. 8/2017 Visiting Scholar, The Eberhard Karls Universität Tübingen
8. 8/2015-present Associate Director of the Centre for the Sino-Christian Studies, Hong Kong Baptist University
9. 6/2015 Visiting Scholar, King's College London
10. 1/2013-8/2018 Assistant Professor of the Department of Religion and Philosophy, Hong Kong Baptist University
11. 9/2012-7/2015 Fellow of the Centre for the Sino-Christian Studies, Hong Kong Baptist University
12. 9/2012-7/2014 Fellow of the Centre for Applied Ethics, Hong Kong Baptist University
13. 9/2012-12/2012 Research Assistant Professor of the Department of Religion and Philosophy, Hong Kong Baptist University
14. 9/2008-8/2012 Director of Christianity and Chinese Culture Research Centre, Alliance Bible Seminary
15. 9/2006-8/2012 Assistant Professor of Theology, Alliance Bible Seminary
16. 9/2006-8/2008 Associate Director of Christianity and Chinese Culture Research Centre, Alliance Bible Seminary

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| 17. | 12/1999-12/2002 | Assistant Research Officer of Chinese Culture Research Centre, China Graduate School of Theology |
| 18. | 10/1998-9/1999 | Assistant Director of Publication Department, Alliance Bible Seminary |
| 19. | 9/1997-9/1999 | Assistant Lecturer of Theology, Alliance Bible Seminary |
| 20. | 3/1997-8/1999 | Editor of Publication Department, Alliance Bible Seminary |
| 21. | 7/1992-8/1993 | Senior Administrative Assistant of the Office of Student Affairs, Hong Kong Shue Yan College |
| 22. | 7/1991-6/1992 | Administrative Assistant of the Office of Student Affairs, Hong Kong Shue Yan College |
| 23. | 1/1990-12/1990 | Research Assistant (Part Time) of the Department of Public and Social Administration, City Polytechnic of Hong Kong |

III. Teaching Experience

A. Courses Taught at HKBU

1. GCVM1046 Moral Challenges in Chinese Popular Culture (undergraduate course, class size: 50 students)
2. GCVM1055 Real Sex, Naked Truth: Christian Values in Changing Chinese Societies (undergraduate course, class size: 50 students)
3. GDAR1887/GDSC1887 Paths to Service Leadership in Health Service (undergraduate course, class size: 70 students)
4. RELI1005 Quest for Truth and Meaning (undergraduate course, class size 60 students)
5. RELI2015 Approaches to the Study of Religion (undergraduate course, class size 30 students)
6. REL3260 Chinese Christianity (undergraduate course, class size: 22 students)
7. REL3410/REL14007 Theology and Sex in the Chinese Societies (undergraduate course, class size: 15 students)
8. RELI3026 Christianity, Humanism and the Contemporary World (undergraduate course, class size: 30 students)
9. RELI3126 Theology, Liberalism and Sex in the Chinese Societies (undergraduate course, class size: 30 students)
10. RELI3127 History of Christian Thought (undergraduate course, class size: 30 students)
11. RELI4025 Christianity and Chinese Culture (undergraduate course, class size: 30 students)
12. RELI4057 Religious Charity, Public Good and Chinese Society (undergraduate course, class size: 15 students)

B. Courses Taught at Alliance Bible Seminary

1. CH512 History of Western Christianity I (postgraduate taught degree course, class size: 40 students)
2. CH513 History of Western Christianity II (postgraduate taught degree course, class size: 40 students)
3. CH514 History of Western Christianity III (postgraduate taught degree course, class size: 40 students)
4. CH525 History of Chinese Christianity (postgraduate taught degree course, class size: 40 students)
5. CS541 Introduction to Chinese Culture and Christianity (postgraduate taught degree course, class size: 20 students)
6. CS542 Chinese Philosophy (postgraduate taught degree course, class size: 10 students)
7. CS586 Chinese Church and Contemporary Social Change (postgraduate taught degree course, class size: 20 students)
8. GA671 Advanced Research Method (postgraduate taught degree course, class size: 20 students)
9. TH511 Systematic Theology I (postgraduate taught degree course, class size: 40 students)
10. TH512 Systematic Theology II (postgraduate taught degree course, class size: 40 students)
11. TH513 Systematic Theology III (postgraduate taught degree course, class size: 40 students)
12. TH515 Hermeneutics (postgraduate taught degree course, class size: 20 students)

C. Supervision of Postgraduate Students

1. Xu, Ke. "A Critical Study of Chinese Christian Literature in the Republican period: A Comparison of Xu Deshan and Mi Xingru." PhD studies at HKBU from September 2019.
2. Luk, Chi-ming. "The spread and development of Humanistic Buddhism as an insight for Christianity in China." ThM dissertation of Alliance Bible Seminary, 2012. (Luk had received PhD in statistics from Hong Kong University before he studied with me for ThM.) (陸志明。《人間佛教的傳播和發展給基督教帶來的啟示》。建道神學院神學碩士論文，2012。)

IV. Scholarly/Creative/Professional Work (by date of publication)

A. Refereed Works

i. Scholarly books, monographs, chapters and edited volumes

1. "An Open Door that No One Can Shut: Evangelicals under Repression in China, 1949-1982." In David Bebbington, ed. *Evangelicals and Religious Freedom*, pp. Waco: Baylor University Press, Forthcoming 2023.
2. *Narrative and the Triune Reality*. Eugene: Pickwick, 2022, xii+263pp. ISBN: 9781725252570
3. Guest Editor of *Logos & Pneuma: Chinese Journal of Theology (Theme: Pandemic and Faith: A Sino-Christian Theological Perspective)*, 55 (2021), 376pp. (Scopus & A&HCI journal)
4. "Religious Discourse, Social Participation, and Identity Construction of Hong Kong Protestant Christians from 1970 to 1997." In Fenggang Yang and Chris White, ed. *Christian Social Activism and Rule of Law in Chinese Societies*, pp. 77-100. Lanham: Lehigh University Press, 2021.
5. "The hybridization and localization of the colony and the making of Hong Kong Christian leaders: three oral history accounts." In Paul Woods, ed. *Shaping Christianity in Greater China: Indigenous Christians in Focus*, pp. 250-264. Oxford: Regum, 2017.
6. "Christ-human and Jia Yuming's Doctrine of Sanctification." In Zheng Yangwen, ed. *Sinicizing Christianity*, pp. 109-136. Leiden: Brill, 2017. (An expanded version of A.ii.5.)
7. "English Reformation." In Chang Huei-Yin, ed. *A Winding Path: The Church and the Power*, pp. 73-120. Hong Kong: VWLink, 2015. (〈英國宗教改革時期教會〉。收張慧嫻編。《灰徑舛途：全權統治下的教會》。香港：德慧文化，2015，頁 73-120。)
8. *Self-defence or social concern? The social and political participation of Hong Kong Church*. Hong Kong: China Alliance, 2014. xi+213pp. (In Chinese) (《自保與關懷——香港教會的社會及政治參與》。香港：宣道，2014。) ISBN: 9789622449916
9. Co-editor with Wong, Man-kong, and Lau, Yee-cheung. *The religion spread through the Ten Circuits: Studies in modern Chinese Christianity through regional perspectives*. Hong Kong: Alliance Bible Seminary, 2013, xlviii+821 pp. (In Chinese and English) (黃文江、郭偉聯、劉義章主編。《法流十道——近代中國基督教區域史研究》。香港：建道神學院，2013，xlviii+821 頁。) We also have written a long introduction.
10. "Integrity and harmony: A discussion of religious harmony for Christianity and Islam in China from the past experience of religious exchange in the West." In Y. C. Lau and L. Li, ed. *The amalgamation of civilizations*, pp. 229-242. Hong Kong: Alliance Bible Seminary, 2012. (In Chinese) (〈真誠與交融——從國外的經驗及中國多元處境探討中國伊斯蘭教與基督教致力宗教及社會融和的要點〉。收劉義章、李林主編。《文明交融：基督教與伊斯蘭教對話願景》。香港：建道神學院，2012，頁 229-242。)

11. "Y.T. Wu and Christian students." In F. T. Ying, ed. *Abiding faith for a nation in crisis: Y. T. Wu and Twentieth-Century Chinese Christianity*, pp. 253-290. Hong Kong: Christian Study Centre on Chinese Religion and Culture, Chung Chi College, CUHK, 2011. (In Chinese) (〈吳耀宗與基督徒學生——從民國知識分子角度解讀〉)。收邢福增主編。《大時代的宗教信仰：吳耀宗與二十世紀中國基督教》。香港：基督教中國宗教文化研究社，2011，頁 253-290。）
12. Editor. *Building lives for ministry: Collected essays of Alliance Bible Seminary 110th Anniversary theological education consultation*. Hong Kong: Alliance Bible Seminary, 2009, vi+322 pp. (In Chinese and English) (郭偉聯主編。《事奉生命的建造：建道神學院 110 周年院慶神學教育諮詢會議》。香港：建道神學院，2009。vi+322 頁。)
13. "Prophecy in the New Testament and the guidance of Holy Spirit." In P. T. Liu, ed. *Reflections of the Pentecostal and Charismatic movements*, pp.79-106. Hong Kong Alliance Bible Seminary, 2007. (In Chinese) (〈新約先知預言和聖靈的帶領〉)。收廖炳堂主編。《靈恩運動的反思》。香港：建道神學院，2007，頁 79-106。）
14. "Sacred and natural: Colin Gunton's theology of nature." In S. M. Chiu, ed. *Theology of Colin E. Gunton*, pp. 70-85. Hong Kong: Logos, 2006. (In Chinese) (〈神聖與自然——根頓的「自然神學」〉)。收趙崇明主編。《三一·創造·文化：根頓神學的詮釋》。香港：基道，2006，頁 70-85。）
15. *Advocating separatism? Chia Yu-ming, Fundamentalists and their difficulties in Chinese church union movement*. Hong Kong: Tien Dao Publication House, 2002, xvi+180pp. (In Chinese) (《反對合一！？：賈玉銘、基要主義與中國教會合一運動的糾結》。香港：天道書樓，2002。) ISBN: 9622085598

ii. Journal publications

1. "The Ethical Challenges to Christian Healing in the Covid-19 Pandemic." *International Journal of Chinese & Comparative Philosophy of Medicine*, 19.1 (2021): 71-82. DOI:10.24112/ijccpm.191931 (In Chinese, ESCI Indexed Journal) (〈新冠疫情下基督宗教醫治觀念及實踐的倫理糾結〉)。《中外醫學哲學》第 19 卷 1 期〔2021 年〕：71-82。）
2. "Pandemic and Faith: Sino-Christian Theological Perspective: An Intorduction." *Logos & Pneuma: Chinese Journal of Theology (Theme: Pandemic and Faith: A Sino-Christian Theological Perspective*, 55 (2021): 21-32. (In Chinese, Scopus and A&HCI Indexed Journal) (〈疫病與信仰：漢語神學的角度——神學論題引介〉)。《道風：基督教文化評論》第 55 期〔2021 年〕：21-32。）
3. "Be pious and patriotic: A Comparison of Chinese Christian and Muslim Teaching on Just War in the early Stage of the Second Sino-Japanese War, 1937-1941." *Islam and Christian-Muslim Relations* 31.3 (2020): 287-306. DOI: 10.1080/09596410.2020.1812250 (Scopus and A&HCI Indexed Journal)
4. "Sola Scriptura, the Chinese Union Version Bible and their Impacts on Conservative Christian Leaders: The Case of Watchman Nee and Wang

- Mingdao." *Journal of Royal Asiatic Society Series* 3.30.1 (2020): 93-103. (Scopus and A&HCI Indexed Journal)
5. "The Chinese Church and Its Mission: A Dialogue with Moltmann's Ecclesiology." *Ching Feng* N.S. 18 (2019): 31-52. (ATLA Indexed Journal)
 6. "The Narrative and the Triune Reality in the Theology of Robert Jenson: A Post-Karl Barth's Development." *Yearbook of Chinese Theology* 5 (2019): 3-27. (Published by Brill)
 7. "Theology of Religions and Intertextuality: A Case Study of Christian–Confucian and Islamic–Confucian Dialogue in the Early 20th-Century China." *Religions* 10.7 (July 2019): 417. (Scopus and A&HCI Indexed Journal)
 8. "Seeking justice in the midst of war: The experience of war for Chinese Christians as revealed in *The True Light Review*, 1937–1941." *Studies in World Christianity* 24.3 (Dec. 2018): 234-254. (Scopus and A&HCI Indexed Journal)
 9. "Narrative therapy, theology, and relational openness: Reconstructing the connection between postmodern therapy and traditional theology." *Journal of Psychology and Theology* 44.3 (Fall 2016): 201-212. (Scopus, A&HCI and SSCI Indexed Journal)
 10. "Philip Teng and young Christians." *Jian Dao* 45 (Jan. 2016): 77-93. (In Chinese, ATLA Indexed Journal) (〈滕近輝與青年基督徒〉。《建道學刊》第45期〔2016年1月〕：77-93。)
 11. "Reconsidering public theology: Involvement of Hong Kong Protestant Christianity in the Occupy Central Movement." *Journal of Dharma* 40.2 (June 2015): 169-188. (Scopus and A&HCI Indexed Journal)
 12. "The Christ-human and Jia Yuming's doctrine of sanctification: A case study in the Confucianization of Chinese fundamentalist Christianity." *Studies in World Christianity* 20.2 (Aug. 2014): 145-165. (Scopus and A&HCI Indexed Journal)
 13. "Divine reality and postmodern linguistic turn: A comparison of Kevin Vanhoozer and George Lindbeck." *Jian Dao* 42 (July 2014): 53-84. (In Chinese, ATLA Indexed Journal) (〈神聖實在與後現代語言轉向——范浩生與林貝克的比較〉。《建道學刊》第42期〔2014年7月〕：53-84。)
 14. "Jia Yuming's doctrine of sanctification and the Confucian nurturing doctrine of *Xin* (Heart-Mind)." *Sino-Christian Studies: An International Journal of Bible, Theology & Philosophy* 17 (June 2014): 75-110. (In Chinese, A&HCI Indexed Journal) (〈賈玉銘的成聖觀與儒家心性學〉。《漢語基督教學術論》第17期〔2014年6月〕：75-110。)
 15. "China Interior Evangelistic Society and the regional interaction of Chinese churches." *Jian Dao* 39 (Jan. 2013): 213-231. (In Chinese, ATLA Indexed Journal) (〈從中華國內佈道會的事工探討民國基督教會的區域互動〉。《建道學刊》第39期〔2013年1月〕：213-231。)
 16. "Word, event and communion: Trinity in Robert Jenson and Eberhard Jüngels thought as seen in their interpretation of Barth." *Sino-Christian Studies: An*

- International Journal of Bible, Theology & Philosophy* 14 (Dec. 2012): 27-58. (A&HCI Indexed Journal)
17. "Chinese theology: The past and the present." Translated by Li Waiyuan. *Christian Thought* 638 [2012.2]: 28-49. (In Korean, DBpia Indexed Journal) (귀웨이렌(저), 이혜원(역): 〈중국신학의어제와오늘〉, 《기독교사상》 Vol.638 (2012.2): 28-49.)
 18. "Social change, church, and student evangelism in Sino-Japanese War, 1937-1945." *Jian Dao* 35 (Jan. 2011): 153-184. (In Chinese, ATLA Indexed Journal) (〈抗戰時期的學生佈道運動——兼論社會及教會轉變〉。《建道學刊》第35期〔2011年1月〕: 153-184。)
 19. "The economic contributions of the 18th Century English Non-conformist Christians." *Study of Christianity* 13 (2010): 69-88. (In Chinese, ASPT Indexed Journal; China Journal Full-Text Database Indexed Journal) (〈十八世紀英國不奉國教信徒對經濟的貢獻〉。《基督宗教研究》第13期〔2010年〕: 69-88。)
 20. "Church and social change: A Study on church-state relationship of the 18th Century English Church." *Study of Christianity* 12 (2009): 209-222. (In Chinese) (〈教會與社會轉變及和諧：十八世紀英國政教關係的歷史研究〉。《基督宗教研究》第12期〔2009年〕: 209-222。)
 21. "Keeping tradition and introducing innovation: David Adeney's student ministry as a case for studying the interaction and changes of Hong Kong Church and society." *Jian Dao* 32 (July 2009): 123-152. (In Chinese, ATLA Indexed Journal) (〈承傳與更新：從艾得理在港學生事工看傳教士與華人教會及青年基督徒的互動〉。《建道學刊》第32期〔2009年7月〕: 123-152。)
 22. "The social life of the Hui ethnic group and Christians in the late Ming Dynasty." *Jian Dao* 32 (July 2009): 153-179. (In Chinese, ATLA Indexed Journal) (〈明代回族與基督徒社會生活的比較研究——外來宗教如何植根中國社會的歷史探討〉。《建道學刊》第32期〔2009年7月〕: 153-179。)
 23. "The healing of modern society: Church and civil society." *Jian Dao* 31 (Jan. 2009): 83-104. (In Chinese, ATLA Indexed Journal) (〈公民社會與教會的復和及醫治功能〉。《建道學刊》第31期〔2009年1月〕: 83-104。)
 24. "Eberhard Jüngel on Barth's theology of Trinitarian revelation and analogy of faith: An analysis of its theological implication." *Jian Dao* 30 (July 2008): 39-72. (In Chinese, ATLA Indexed Journal) (〈巴特的三一啟示論與信仰的類比——雲格爾的詮釋之神學意含〉。《建道學刊》第30期〔2008年7月〕: 39-72。)
 25. "The relation of narrative, history, and the Triune reality: A preliminary investigation of Robert W. Jenson's doctrine of the Trinity." *Jian Dao* 29 (Jan. 2008): 175-198. (In Chinese, ATLA Indexed Journal) (〈上帝、敘事與歷史——初探詹信三一實在論〉。《建道學刊》，第29期〔2008年1月〕: 175-189。)
 26. "Identity and social participation of Hong Kong young Evangelicals in 1970's." *Jian Dao* 19 (Jan. 2003): 95-120. (In Chinese, ATLA Indexed Journal) (〈身分意識與七十年代福音派青年基督徒社會參與〉。《建道學刊》第19期〔2003年1月〕: 95-120。)

27. "Salvation and life: A reflection on Chia Yu Ming's Christocentric theology." *CGST Journal* 34 (Jan. 2003): 55-93. (In Chinese, ATLA Indexed Journal) (〈救恩與生命：賈玉銘以基督為中心的神學論述〉。《中國神學研究院期刊》。第34期〔2003年1月〕：55-91。)
28. "The social participation of Hong Kong young Evangelicals in the Seventies." *CGST Journal* 32 (Jan. 2002): 145-188. (In Chinese, ATLA Indexed Journal) (〈七十年代香港福音派青年基督徒之社會參與〉。《中國神學研究院期刊》第32期〔2002年1月〕：145-188。)
29. "Social participation of Hong Kong Protestant Church in the early Eighties: An analysis of the *Conviction*." *CGST Journal* 30 (Jan. 2001): 13-52. (In Chinese, ATLA Indexed Journal) (〈八十年代前期香港教會社會參與：《信念書》的分析〉。《中國神學研究院期刊》。第30期〔2001年1月〕：13-52。)
30. "Western theologies and Chinese context: A methodological reconsideration and response to *Cobb, Pannenberg, Hauerwas and Contemporary Chinese Context*." *CGST Journal* 28 (Jan. 2000): 143-173. (In Chinese, ATLA Indexed Journal) (〈略論西方神學與華人處境啟迪的問題：對《柯布、潘能博、侯活士與當代華人處境》的回應〉。《中國神學研究院期刊》第28期〔2000年1月〕：143-173。)
31. "Pannenberg on the question of truth: Hermeneutic perspective." *Jian Dao* 11 (Jan. 1999): 81-104. (In Chinese, ATLA Indexed Journal) (〈論潘能伯格的真理觀〉。《建道學刊》第11期〔1999年1月〕：81-104。)
32. "Spiritualisation and interpretation: A study on Y. M. Jia's hermeneutics." *Jian Dao* 7 (Jan. 1997): 191-235. (In Chinese, ATLA Indexed Journal) (〈靈意與正解：賈玉銘釋經方法初探〉。《建道學刊》第7期〔1997年1月〕：191-235。)

iii. Conference and invited presentation papers (only included papers which have not been published)

1. "Religious Discourse, Social Participation, and Identity Construction of Hong Kong Female Protestant Christians from 1970 to 1997: An Analysis of Four Oral Histories with a Reflection of Oral History Research." *Yale-Edinburgh Group on the History of the Missionary Movement and World Christianity*. Edinburgh: The University of Edinburgh, 22-24 June, 2021, 10 pp.
2. "Can a Theology of Peace be a Theology of Resistance? A Moral Theological Reflection in the Contemporary Chinese Context," Keynote Speech, *Society for the Study of Christian Ethics Postgraduate Conference*, Oxford: University of Oxford, 12 March 2021, 12pp.
3. "Political Theology and the Hong Kong Protests," *Political Theological Network Summer Virtual Workshops*, hosted by Princeton Theological Seminary, 24 August 2020, 13pp.
4. "'Going Forth to Teach, We Shall Have Learnt': The Case of F. S. Drake at Shantung Christian University/Cheeloo University." *Retrospect and Prospect: The International Symposium on Thirty Years' Research on History of Christian Colleges in*

- China*, Co-organized by Harvard-Yenching Institute, College of History and Culture, Shandong University, and College of Liberal Arts, Shanghai University. Wuhan: Central China Normal University, 11-14 October 2019, 18pp.
5. "Sinicization of Christianity and Religious Policy of Chinese Communist Party since 2012: A Political Theology Reflection." Oxford Centre for Mission Studies Lecture Series. Oxford: Oxford Centre for Mission Studies, 14 May 2019, 10pp.
 6. "Religious Discourse, Social Participation, and Identity Construction of Hong Kong Protestant Christians from 1970 to 1997: An Analysis of Three Oral Histories." *Conference on Christianity and Social Activism in Chinese Societies*. Lafayette: Purdue University, 24-26 February, 2019, 22pp.
 7. "Unbelief, Belief and Patriotism: An exploration for a Spirit Christological response to the political rhetoric in modern China." *Theology, Culture and Unbelief, The Annual Conference of the Society for the Study of Theology*. Nottingham: Nottingham University, 9-11 April, 2018, 9 pp.
 8. "The Anti-Christian Movement and the migration of the editorial office of *The True Light Review* from Guangzhou (Canton) to Shanghai in 1926: A case study of the interaction of missionaries and Chinese Christians." *Yale-Edinburgh Group on the History of the Missionary Movement and World Christianity: Migration, Exile, and Pilgrimage in the History of Missions and World Christianity*. New Haven: Yale Divinity School, 29 June - 1 July, 2017, 10 pp.
 9. "Intended redevelopment but unintended outcome: The postwar ministry of China Inland Mission, 1945-1952." *The 10th International Symposium on the History of Christianity in Modern China: The Chinese Church during the Civil War Period (1945-52)*. Hong Kong: Hong Kong Baptist University and Alliance Bible Seminary, 16-17 June, 2017, 11 pp.
 10. "Resistance and peace: A Trinitarian reflection from a Hong Kong Chinese Christian perspective." *Peace, The Annual Conference of the Society for the Study of Theology*. Nottingham: Nottingham University, 24-26 April, 2017, 9 pp.
 11. "The reception of Confucian love by Christian and Muslim periodicals in the early twentieth century China: Towards a theory of converging internal and external niche constructions through language." *The Language of the Human and the Language of Love: A Dialogue between Neuroscience and Religion*. Oxford: Regent's Park College, Oxford University, 15 October, 2016, 5 pp.
 12. "Undergraduate course development presentation. Sharing Values: Interreligious Dialogue on Real Issues in the Real Life." *Asian Interreligious Dialogue Network, United Board for Christian Higher Education in Asia*. Manila: De La Salle University, Manila, 29 February - 1 March, 2016, 12 pp.
 13. "Theology and struggle for a civil society: Hong Kong Christian efforts after Umbrella Movement." *Religion and Civil Societies: The Second Meeting of the Global Network of Research Centers for Theology, Religious and Christian Studies*. Zürich: Theologische Fakultät der Universität Zürich, 21-24 January, 2016, 10 pp.
 14. "Early 20th Century Chinese Protestant Theologians and Teresa of Avila: A comparative study." *2015 International Conference in Commemoration of the Fifth*

Centenary of the Birth of St. Teresa of Avila: In Union with God: St. Teresa of Avila and the Contemporary World. Hong Kong: Hong Kong Baptist University, 18-19 December, 2015, 29 pp.

15. "Chinese Hui Muslims' understanding of war and their interpretation of the global religiopolitical situation: The case of *Yue Hua*, 1937-1942." *2015 War and Peace International Colloquium: Religious Perspectives*. Hong Kong: Alliance Bible Seminary, 30-31 October 2015, 13 pp.
16. "Where can Barthians and Tillichians meet? An analysis through Robert Jenson's Christology." *Ultimate Concern: Paul Tillich, Buddhism, and Confucianism Conference*. Hong Kong: Hong Kong Baptist University, 12-13 July, 2015, 9 pp.
17. "Missionary daily experience in Northwest China and cultural exchange: The case of George Hunter and Percy Mather." *Yale-Edinburgh Group on the History of the Missionary Movement and World Christianity: Religion and Religions in the History of Missions and World Christianity*. New Haven: Yale Divinity School, 25-27 June 2015, 12 pp.
18. "James Legge's understanding of *Zui*." *James Legge Bicentennial Conference*. Hong Kong: Hong Kong Baptist University, 31 March to 2 April, 2015, 9 pp.
19. "Missionary daily experience in Northwest China and cultural exchange: The case of George Hunter and Percy Mather." *International Conference on Religions in Northwestern China: Interpretation and Praxis*. Hong Kong: Hong Kong Baptist University, 29-30 September 2014, 8 pp.
20. "Missionaries' impression of Chinese Muslims in the Republican China period: A study of *Chinese Recorder*." *The 3rd academic conference on Chinese Christian-Muslim dialogue*. Wuhan: Central China Normal University, 17-20 Oct. 2013, 16 pp. (In Chinese) (〈從民國時期《教務雜誌》有關穆斯林的討論看傳教士對中國穆斯林的印象〉。《「本土經驗」：第三屆中國基督教與伊斯蘭教對話學術研討會》。武漢：華中師範大學，2013年10月17日至20日。16頁。)

iv. Creative and literary works: translation of other's work

1. *Karl Barth and Tang Junyi on the nature of ethics and realization of moral life*. Written by Kevin S. K. Cheng. Hong Kong: Joint Publication, 2002, xv+284 pp. (In Chinese) (《唐君毅與巴特：一個倫理學的比較》。鄭順佳著。香港，三聯出版社，xv+284頁。)
2. "The agenda for biblical studies in the 21st Century: Issues and challenges." Written by Murry J. Harris. *Jian Dao* 12 (July 1999): 32-68. (In Chinese) (〈二十一世紀聖經研究獻議／夏理士著〉。《建道學刊》第12期〔1999年7月〕：32-68。)
3. "An agenda for theological studies in the 21st Century." Written by Alister E. McGrath. *Jian Dao* 12 (July 1999): 116-142. (In Chinese) (〈二十一世紀神學研究獻議／麥格夫著〉。《建道學刊》第12期〔1999年7月〕：116-142。)

v. All other outputs: book review

1. "Book Review: *A passion for fullness: examining the woman's identity and roles from biblical, historical and sociological perspectives*, by Cecilia Yau, Dora Wong, and Lily Lee." *CGST Journal* 31 (July 2001): 167-71. (In Chinese) (〈評《還我伊甸的豐榮》／邱清萍、劉秀嫻、吳淑儀〉。《中國神學研究院期刊》第 31 期〔2001 年 7 月〕：167-71。)

B. Non-refereed Works

i. Scholarly books, monographs and chapters

1. "Spiritual Discernment in the Social Movement." In S Y. Wong, ed. *Powerless Presence*, pp. 11-15. Vancouver: Vancouver Christians for Love, Peace and Justice, 2021. (〈社會運動中的屬靈辨識〉。收王少勇主編。《無能的同在》。溫哥華：Vancouver Christians for Love, Peace and Justice，2021，頁 11-15。)
2. Co-authored with K. C. Lam. "A Theological Discussion of Corporate Social Responsibility." In Y. S. Wong, K. C. Lam, Y. C. Wong, W. L. Kwok, H. H. Ip. *Corporate Social Responsibility and Innovation: Ethical, Theological and Biblical Reflections*, pp. 99-123. Hong Kong: Ming Feng, 2019. (〈從神學探討企業社會責任〉。收黃元山、林潔珍、王于漸、郭偉聯、葉漢浩。《企業社會責任和創新——倫理、神學及聖經反思》。香港：明風，2019，頁 99-123。)
3. "Social Innovation: Historical Experience and Theological Foundation." In Y. S. Wong, K. C. Lam, Y. C. Wong, W. L. Kwok, H. H. Ip. *Corporate Social Responsibility and Innovation: Ethical, Theological and Biblical Reflections*, pp. 125-159. Hong Kong: Ming Feng, 2019. (〈社會創新：歷史經驗與神學基礎〉。收黃元山、林潔珍、王于漸、郭偉聯、葉漢浩。《企業社會責任和創新——倫理、神學及聖經反思》。香港：明風，2019，頁 125-159。)
4. *Love, Desire and Ethics: A Theology of Sex for Chinese Church*. Hong Kong: VWLink, 2018. xviii+182 pp. (In Chinese) (《情·慾·線：神學、文化與倫理析論》。香港：德慧文化，2018，頁 xviii+182。) ISBN: 9789887888949
5. *The Cross and the Red Flag: On Contemporary Church-State Relations in China*. Hong Kong: VWLink, 2018. xiv+200 pp. (In Chinese) (《十架與紅旗：當代中國政教關係論集》。香港：德慧文化，2018，頁 xiv+200。) ISBN: 9789887888925
6. "The theology of common people: An analysis of Ka Lun Leung's theological writings." In Paul W. Cheung and C. H. Chan, ed. *I Believed ; Therefore I Spoke: Essays in Honour Leung Ka-lun at the Occasion of His 60th Birthday*, pp. 55-71. Hong Kong: Alliance Bible Seminary, 2018. (〈黎民神學：論析梁家麟的普及神學書寫〉。收張雲開、陳智衡編。《我信、所以說話：梁家麟六秩壽辰紀念祝賀文集》。香港，建道神學院，2018，頁 55-71。)
7. "Response to Dr. Allan H.K. Yuen and Dr. John Chan." In Lee Man Yiu, ed. *Shaping Ministers for a New Generation: Collected Essays of the 2016 ABS Consultation on Theological Education*, pp. 104-18. Hong Kong: Alliance Bible Seminary, 2016.

8. "Reflecting economic renewal through theology of communion." In Chiu Shung Ming, ed. *Alternative Imagination of Economics and Theology*, pp. 133-150. Hong Kong: Chinese Christian Literature Council, 2016. (〈從團契神學看經濟更新〉。收趙崇明主編。《經世致用：經濟與神學的另類想像》。香港：文藝，2016，頁 133-150。)
9. "A Christian reflection of the present political situation in Hong Kong." In Ng Wai Wah and Law Yuen Ting, ed. *A city built in Hong Kong: Living out the theology of social concern*, pp. 74-94. Hong Kong: China Alliance, 2015. (〈對香港今天政治局面的信仰反思〉。收吳慧華及羅遠婷主編。《城造在香港：活出社關神學》。香港：宣道，2015，頁 74-94。)
10. "How church leaders can reconcile the divided society? The case of Desmond Tutu." In Y. T. Tai, et al. *Civil disobedience and Occupy Central: The reflection of Hong Kong Christians*, pp. 80-87. Taipei: YaGe, 2013. (In Chinese) (〈教會領袖如何在撕裂的社會裡踐行復和——杜圖主教的啟迪〉。收彭海瑩編。《公民抗命與佔領中環——香港基督徒的信仰省思》。台北：雅歌，頁 80-87。)
11. "The higher commandment: A Christian reflection of civil disobedience." In Y. T. Tai, et al. *Civil disobedience and Occupy Central: The reflection of Hong Kong Christians*, pp. 88-102. Taipei: YaGe, 2013. (In Chinese) (〈更高的命令：公命抗命的信仰反思〉，收彭海瑩編。《公民抗命與佔領中環——香港基督徒的信仰省思》。台北：雅歌，2013，頁 88-103。)
12. "Thinking Occupy Central." In Y. T. Tai, et al. *Civil disobedience and Occupy Central: The reflection of Hong Kong Christians*, pp. 233-242. Taipei: YaGe, 2013. (In Chinese) ((In Chinese) (〈思考佔中〉，收彭海瑩編。《公民抗命與佔領中環——香港基督徒的信仰省思》。台北：雅歌，頁 233-242。)

ii. Journal publications

1. "Church leadership in China, 1982-2012." *The Bible in Transmission* (Winter 2012): 5-7. Swindon: Bible Society of the United Kingdom.
2. "The challenge of urbanization and rural changing to the Chinese church." *The Bulletin of Christianity and Chinese Cultural Research Centre* 58 (June 2012): 1-7. (〈城鎮化與農村轉型對中國教會的挑戰〉。《基督教與中國文化研究中心通訊》第 58 期〔2012 年 6 月〕：1-7。)
3. "Watch and hope: On Beijing Shouwang (Watch) Church." *The Bulletin of Christianity and Chinese Cultural Research Centre* 57 (Feb. 2012): 5-6. (〈守望與期待：北京守望教會〉。《基督教與中國文化研究中心通訊》第 57 期〔2012 年 2 月〕：5-6。)
4. "The Centennial of 1911 Revolution." *The Bulletin of Christianity and Chinese Cultural Research Centre* 56 (Oct. 2011): 5-6. (〈辛亥革命百周年〉。《基督教與中國文化研究中心通訊》第 56 期〔2011 年 10 月〕：5-6。)
5. "The demand and supply of theological education in China." *The Bulletin of Christianity and Chinese Cultural Research Centre* 54 (Feb. 2011): 1-3. (〈中國神學教

- 育的需求與供應》。《基督教與中國文化研究中心通訊》第 54 期〔2011 年 2 月〕：1-3。）
6. "An analysis of Chinese house church delegates being barred from Lausanne International Conference by the Chinese government." *The Bulletin of Christianity and Chinese Cultural Research Centre* 53 (Dec. 2010): 1-6. (〈對中國家庭教會不能出席洛桑會議一事的分析〉。《基督教與中國文化研究中心通訊》第 53 期〔2010 年 12 月〕：1-6。)
 7. "Wait for the good news: On Chinese Religious Report, 2009." *The Bulletin of Christianity and Chinese Cultural Research Centre* 52 (June 2010): 1-4. (〈樂觀其成：介紹《中國宗教報告 2009》〉。《基督教與中國文化研究中心通訊》第 52 期〔2010 年 6 月〕：1-4。)
 8. "'Hard stability' or 'pliable stability': An analysis of two recent incidents between house church and the government." *The Bulletin of Christianity and Chinese Cultural Research Centre* 51 (Feb. 2010): 1-5. (〈「刚性穩定」與「韌性穩定」：從最近兩宗事件思考家庭教與政府關係〉。《基督教與中國文化研究中心通訊》第 51 期〔2010 年 2 月〕：1-5。)
 9. "60th anniversary of the People's Republic and the development of Chinese Church's 'reform'." *The Bulletin of Christianity and Chinese Cultural Research Centre* 50 (Oct. 2009): 3-6. (〈建國六十周年與中國教會「革新」的歷程〉。《基督教與中國文化研究中心通訊》第 50 期〔2009 年 10 月〕：3-6。)
 10. "May-fourth Movement and the Chinese Church" *The Bulletin of Christianity and Chinese Cultural Research Centre* 49 (June. 2009): 1-3. (〈建國六十周年與中國教會「革新」的歷程〉。《基督教與中國文化研究中心通訊》第 49 期〔2009 年 6 月〕：1-3。)
 11. "Relief work and Chinese Church." *The Bulletin of Christianity and Chinese Cultural Research Centre* 47 (Oct. 2008): 5-8. (〈救災與中國教會〉。《基督教與中國文化研究中心通訊》第 47 期〔2008 年 10 月〕：5-8。)
 12. "Reconciliation and peace: Harmony in Christian faith and the situation of Chinese Church." *The Bulletin of Christianity and Chinese Cultural Research Centre* 43 (June 2007): 1-4. (〈復和與和睦：基督信仰的「和諧」向度與中國教會的景況〉。《基督教與中國文化研究中心通訊》第 43 期〔2007 年 6 月〕：1-4。)

iii. Conference papers

1. "Tolerance in religions and the making of social harmony: Protestant perspective." *The 35th Colloquium of Six Religious Leaders of Hong Kong*. Hong Kong: Hong Kong Central Library, 22 Dec. 2013, 9 pp. (In Chinese) (〈如何以宗教寬容精神締造社會和諧：基督宗教的角度〉。《第三十五屆六宗教領袖座談會》。香港：中央圖書館，2013 年 12 月 22 日。9 頁。)

iv. All other outputs

1. "A Rejoinder to P. C. Lai." *CGST Journal* 29 (July 2000): 221-225. (In Chinese) (〈敬答賴品超博士〉。《中國神學研究院期刊》第 29 期〔2000 年 7 月〕：221-225。)
2. "Review on *Hermeneutical spiral: A comprehensive introduction to biblical interpretation* by Grant Osborne." *Logos-in-Text* 13 (March 2000): 16-17. (In Chinese) (〈評《基督教釋經學手冊》／Grant R. Osborne〉。《基道閱讀》第 13 期〔2000 年 3 月〕：16-17。)
3. "Review on *Basic faith and life abundant* by Arnold M. Yeung." *Logos-in-Text* (April 1998): 10-11. (In Chinese) (〈評《基本信仰與超凡生命》／楊牧谷〉。《基道閱讀》〔1998 年 4 月〕：10-11。)

V. Scholarly/Professional Activities

A. Research Grants (External and Internal)

1. General Research Fund, Research Grant Council, HKSAR Government. 2023-2025. Project Title: "Transnational Religious Exchange of Chinese Protestant Christians and Its Socio-Cultural Impacts: The Case of The Chinese Coordination Centre of World Evangelism, 1974-2021" (12620722). (HKD557,000)
2. CWM/Nethersole Fund, 2021-2023. Project Title: "Cultivating Peace". (HKD600,000)
3. Knowledge Transfer Partnership Seed Fund, Hong Kong Baptist University, 2020-2021. Project Title: "Promoting peace building groups in educational, social service and religious sectors". (HKD90,000)
4. Digital Scholarship Grant, Hong Kong Baptist University, 2018-2019. Project Title: "Digital Oral and Documentary History Database for the Social Participation of Hong Kong Protestant Christians from 1970 to 1997". (HKD100,000)
5. General Research Fund, Research Grant Council, HKSAR Government. 2017-2019. Project Title: "Religious discourse, social participation, and identity construction of Hong Kong Protestant Christians from 1970 to 1997: An oral and documentary history" (12638516). (HKD406,964)
6. General Research Fund, Research Grant Council, HKSAR Government. 2015-2017. Project Title: "The concept of social justice in the periodicals of foreign religions in China, 1911-1949: Protestant Christianity and Islam" (12403714). (HKD264,400)
7. CWM/Nethersole Fund, 2010. Project Title: "Islam and Christianity in China: Confluence of civilizations". (HKD50,000)
8. CWM/Nethersole Fund, 2008. Project Title: "Islam and Christianity in China: Condition, development and dialogue". (HKD50,000)

B. Teaching and Conference Grants (External and Internal)

1. 2019/20. United Board for Christian Higher Education in Asia. Project: Building Community of Peace: A Student Service-Learning Program. Funding amount: USD10,000. Role: Project leader.
2. 2016/17. Funding Scheme for Teaching and Learning (2016-2019 Triennium), University Grant Council. Project: Developing Multidisciplinary and Multicultural Competences through Gamification and Challenge-based Collaborative Learning. Funding amount: HKD6,087,998. Role: Team member.
3. 2016/17. Received HKD1,000,000 from Tin Ka Ping Foundation for the International Conference of Philosophy of Modern Education and Cultural Transformation in East Asia: Past, Present and Future. Role: Project leader
4. 2014/15. Received HKD340,000 for developing interdisciplinary GE courses GDAR1926/GDSS1926 Service Leadership and Meaning of Life and Death, and GDAR1927/GDSS1927 From Responsible Citizenship to Service Leadership
5. 2013/14. Received HKD170,000 for developing interdisciplinary GE course GDAR1887/GDSC1887 Paths of Service Leadership in Health Services

C. Conference and Invited Presentation

1. "An Open Door that No One Can Shut: Evangelicals, Repression and Response in China, 1949-1982." Invited Presentation, Conference on Evangelicals and Religious Freedom, Waco: Baylor University, 6-8 October 2021, 10pp.
2. Keynote speech: "Can a Theology of Peace be a Theology of Resistance? A Moral Theological Reflection in the Contemporary Chinese Context," *Society for the Study of Christian Ethics Postgraduate Conference*, Hosted by University of Oxford, 12 March 2021, 12pp.
3. Invited presentation: "Political Theology and the Hong Kong Protests" *Political Theological Network Summer Virtual Workshops*, Hosted by Princeton Theological Seminary, 24 August 2020, 13pp.
4. Keynote speech: "Spirituality of Desire and Body Theology," 2019 Fellowship of Theologians, Organized by Taiwan Graduate School of Theology, 6-7 December 2019.
5. Invited presentation: "'Going Forth to Teach, We Shall Have Learnt': The Case of F. S. Drake at Shantung Christian University/Cheeloo University," *Retrospect and Prospect: The International Symposium on Thirty Years' Research on History of Christian Colleges in China*, Co-organized by Harvard-Yenching Institute, College of History and Culture, Shandong University, and College of Liberal Arts, Shanghai University. Wuhan: Central China Normal University, 11-14 October 2019.
6. Invited presentation: "Be Pious and Patriotic: A comparison of Chinese Christian and Muslim teaching on just war in the Republican period." World Christianity Seminar, School of Divinity, University of Edinburgh, 26 March 2019.

7. Keynote speech: "Sinicization of Christianity and Religious Policy of Chinese Communist Party since 2012: A Political Theology Reflection." *The Montagu Barker Lecture Series of The Oxford Centre for Mission Studies*, Oxford: Oxford Centre for Mission Studies, 14 May 2019.
8. Invited presentation: "Theology of religions and intertextuality: A case study of Christian-Confucian and Islamic-Confucian dialogue in the early 20th century China." Research Institute in Systematic Theology, London: King's College London, 21 May 2019.
9. "Religious Discourse, Social Participation, and Identity Construction of Hong Kong Protestant Christians from 1970 to 1997: An Analysis of Three Oral Histories." *Conference on Christianity and Social Activism in Chinese Societies*. Lafayette: Purdue University, 24-26 February, 2019.
10. "The Chinese Church and its mission: A dialogue with Moltmann's Ecclesiology." *In Dialogue with Jürgen Moltmann—Hong Kong Expert Forum*. Hong Kong: Chinese University of Hong Kong, 23 April, 2018.
11. "Unbelief, Belief and Patriotism: An exploration for a Spirit Christological response to the political rhetoric in modern China." *Theology, Culture and Unbelief, The Annual Conference of the Society for the Study of Theology*. Nottingham: Nottingham University, 09-11 April, 2018.
12. "Sola Scriptura, Chinese Union Version Bible and their Impacts on Conservative Christian Leaders: The Case of Watchman Nee and Wang Mingdao." *The Reformation's Culturally Transformative Influences and Impacts: European and Asian Cultural Perspectives*. Hong Kong: Hong Kong Baptist University, 22-23 September, 2017.
13. "The Anti-Christian Movement and the migration of the editorial office of *The True Light Review* from Guangzhou (Canton) to Shanghai in 1926: A case study of the interaction of missionaries and Chinese Christians." *Yale-Edinburgh Group on the History of the Missionary Movement and World Christianity: Migration, Exile, and Pilgrimage in the History of Missions and World Christianity*. New Haven: Yale Divinity School, 29 June - 1 July, 2017.
14. "Intended redevelopment but unintended outcome: The postwar ministry of China Inland Mission, 1945-1952." *The 10th International Symposium on the History of Christianity in Modern China: The Chinese Church during the Civil War Period (1945-52)*. Hong Kong: Hong Kong Baptist University and Alliance Bible Seminary, 16-17 June, 2017, 11 pp.
15. "Resistance and peace: A Trinitarian reflection from a Hong Kong Chinese Christian perspective." *Peace, The Annual Conference of the Society for the Study of Theology*. Nottingham: Nottingham University, 24-26 April, 2017.
16. "The reception of Confucian love by Christian and Muslim periodicals in the early twentieth century China: Towards a theory of converging internal and external niche constructions through language." *The Language of the Human and the Language of Love: A Dialogue between Neuroscience and Religion*. Oxford: Regent's Park College, Oxford University, 15 October, 2016.

17. "Undergraduate course development presentation. Sharing Values: Interreligious Dialogue on Real Issues in the Real Life." Asian Interreligious Dialogue Network, United Board for Christian Higher Education in Asia. Manila: De La Salle University, Manila, 29 February - 1 March, 2016.
18. "Theology and Struggle for a Civil Society: Hong Kong Christian Efforts after Umbrella Movement." Religion and Civil Societies: The Second Meeting of the Global Network of Research Centers for Theology, Religious and Christian Studies. Zürich: Theologische Fakultät der Universität Zürich, 21-24 January, 2016.
19. "Early 20th Century Chinese Protestant Theologians and Teresa of Avila: A Comparative Study." 2015 International Conference in Commemoration of the Fifth Centenary of the Birth of St. Teresa of Avila: In Union with God: St. Teresa of Avila and the Contemporary World. Hong Kong: Hong Kong Baptist University, 18-19 December, 2015.
20. "Chinese Hui Muslims' understanding of war and their interpretation of the global religiopolitical situation: The case of Yue Hua, 1937-1942." *2015 War and Peace International Colloquium: Religious Perspectives*. Hong Kong: Alliance Bible Seminary, 30-31 October 2015.
21. "Where can Barthians and Tillichians meet? An analysis through Robert Jenson's Christology." *Ultimate Concern: Paul Tillich, Buddhism, and Confucianism Conference*. Hong Kong: Hong Kong Baptist University, 12-13 July, 2015.
22. "Missionary daily experience in Northwest China and cultural exchange: The case of George Hunter and Percy Mather." *Yale-Edinburgh Group on the History of the Missionary Movement and World Christianity: Religion and Religions in the History of Missions and World Christianity*. New Haven: Yale Divinity School, 25-27 June 2015.
23. "The hybridization and localization of the colony and the making of Hong Kong Christian leaders: three oral history accounts." *The Shaping of Christianity in China: a fresh look at the contribution of indigenous Christians*. Oxford: Oxford Centre for Mission Studies, 21-22 May 2015.
24. "James Legge's understanding of Zui." *James Legge Bicentennial Conference*. Hong Kong: Hong Kong Baptist University, 31 March to 2 April, 2015.
25. "Philip Teng and Young Evangelicals in 1960s and 1970s." *2015 Conference on studies of Chinese Christians: The Ministry and Life of Rev. Dr. Philip Teng*. Hong Kong: Alliance Bible Seminary, 17 January 2014. (〈滕近輝與青年基督徒〉。《2015年華人教會人物研究學術研討會——滕近輝牧師的事奉人生》。香港：建道神學院，2015年1月17日。)
26. "Public theology or theologized by public? An account and preliminary investigation of the involvement of Hong Kong Protestant Christianity in the Occupy Central Movement and its implication." *International Conference organized by Journal of Dharma on Dharma: Interface between Secular and Sacred*. Bengaluru: Dharmaram Vidya Kshetram, 4-7 January 2015.

27. "Public theology or theologized by public? An account and preliminary investigation of the involvement of Hong Kong Protestant Christianity in the Occupy Central Movement and its implication." *The 2nd Young Scholars Conference on China Studies*. Hong Kong: Hong Kong Baptist University, 15-16 December 2014.
28. "Missionary daily experience in Northwest China and cultural exchange: The case of George Hunter and Percy Mather." *International Conference on Religions in Northwestern China: Interpretation and Praxis*. Hong Kong: Hong Kong Baptist University, 29-30 September 2014.
29. "Seeking justice in the midst of war: The experience of war of Chinese Christians and missionaries as civilians revealed in *The Truth Light Review* and *Chinese Recorder, 1937-1941*". *International Conference on Missionaries and War*. Liverpool: Liverpool Hope University, 23-25 June 2014.
30. "The Christ-human and Jia Yuming's doctrine of sanctification: A case study in the Confucianization of Chinese fundamentalist Christianity", *International Conference on the Globalisation of Christianity in China*, The University of Manchester, 15-16 May, 2014.
31. "Tolerance in religions and the making of social harmony: Protestant perspective." *The 35th Colloquium of Six Religious Leaders of Hong Kong*. Hong Kong: Hong Kong Central Library, 22 Dec. 2013. (〈如何以宗教寬容精神締造社會和諧：基督宗教的角度〉。《第三十五屆六宗教領袖座談會》。香港：中央圖書館，2013年12月22日。)
32. "Missionaries' impression of Chinese Muslims in the Republican China period: A study of *Chinese Recorder*." *The 3rd Academic Conference on Chinese Christian-Muslim Dialogue*. Wuhan: Central China Normal University, 17-20 Oct. 2013. (〈從民國時期《教務雜誌》有關穆斯林的討論看傳教士對中國穆斯林的印象〉。《「本土經驗」：第三屆中國基督教與伊斯蘭教對話學術研討會》。武漢：華中師範大學，2013年10月17日至20日。)
33. "Seeking justice in the midst of war: The experience of war of Chinese Christians as civilians revealed in *The Truth Light Review, 1937-1941*." *International Conference on Waging Peace and Restraining War: East-West Dialogue*. Hong Kong: Hong Kong Baptist University, 22-23 Aug. 2013.
34. "Y.T. Wu and Christian students." *Conference on the Pluralistic Contexts of Chinese Christianity in the Republican Period*. Shanghai: East China Normal University, 17-18 Nov. 2012. (〈吳耀宗與基督徒學生：從民國知識分子角度解讀〉。《民初多元語境下的中國基督教學術研討會》。上海：華東師範大學哲學系，2012年11月17-18日。)
35. "Jia Yuming's doctrine of sanctification and the Confucian nurturing doctrine of *Xin* (Heart-Mind)." *The 8th International Symposium on the History of Christianity in Modern China: Christianity and Modernity in Modern China: Comparative Perspectives*. Hong Kong: Hong Kong Baptist University, 14-15 June 2012. (〈賈玉銘的成聖觀

- 與儒家心性學》。《第八屆近代中國基督教史研討會·近代中國基督教與現代性——比較視角》。香港：香港浸會大學，2012年6月14-15日。）
36. "Integrity and harmony: A discussion of religious harmony for Christianity and Islam in China from the past experience of religious exchange in the West." *The 2nd Academic Conference on Chinese Christian-Muslim Dialogue*. Beijing: Chinese Academy of Social Sciences, 21-23 Oct. 2010. (〈真誠與交融——從國外的經驗及中國多元處境探討中國伊斯蘭教與基督教致力宗教及社會融和的要點〉。《文明交融：基督教與伊斯蘭教對話願景：第二屆中國基督教與伊斯蘭教對話學術研討會》。北京：中國社會科學院，2010年10月21-23日。)
 37. "The economic contributions of the 18th Century English Non-conformist Christians." *Annual Conference on Christianity: Christianity and Economy*. Beijing: Chinese Academy of Social Sciences, 10-13 Dec. 2009. (〈十八世紀英國不奉國教信徒對經濟的貢獻〉。《基督宗教年會：基督宗教與經濟》。北京：中國社會科學院，2009年12月10-13日。)
 38. "Social change, church, and student evangelism in Sino-Japanese War, 1937-1945." *The 7th International Symposium on the History of Christianity in Modern China: Chinese Church and the Sino-Japanese War, 1937-1945*. Hong Kong: Hong Kong Baptist University, 12-13 June 2009. (〈抗戰時期的學生佈道運動——兼論社會及教會轉變〉。《第七屆近代中國基督教史研討會·抗日戰爭時期的中國教會，1937-1945》。香港：香港浸會大學，2009年6月12-13日。)
 39. "Church and social change: A Study on church-state relationship of the 18th Century English Church." *Annual Conference on Christianity: Christianity and Social Change*. Beijing: Chinese Academy of Social Sciences, 11-13 Dec. 2008. (〈教會與社會轉變及和諧：十八世紀英國政教關係的歷史研究〉。《基督宗教年會：基督宗教與社會轉型》。北京：中國社會科學院，2008年12月11-13日。)
 40. "The social life of the Hui ethnic group and Christians in the late Ming Dynasty." *The 1st Academic Conference on Chinese Christian-Muslim Dialogue*. Hong Kong: Alliance Bible Seminary, 14-16 Jan. 2009. (〈明代回族與基督徒社會生活的比較研究——外來宗教如何植根中國社會的歷史探討〉。《基督教與伊斯蘭教在中國的對話與發展：第一屆中國基督教與伊斯蘭教對話學術研討會》。香港：建道神學院，2009年1月14-21日。)
 41. "Keeping tradition and introducing innovation: David Adeney's student ministry as a case for studying the interaction and changes of Hong Kong Church and society." *The Meeting of East-West Culture: International Conference Celebrating the 200th Anniversary of Rev. Robert Morrison's Arrival in China*. Hong Kong: Chinese University of Hong Kong and Hong Kong Baptist University, 26-28 Apr. 2007. (〈承傳與更新：從艾得理在港學生事工看傳教士與華人教會及青年基督徒的互動〉。《自西徂東——馬禮遜牧師來華二百週年紀念學術研討會》。香港：香港中文大學及香港浸會大學，2007年4月26-28日。)
 42. "A preliminary account and assessment of Robert W. Jenson's Trinitarian theology." *The Annual Conference of the Society for the Study of Theology, 2004*. Exeter: University of Exeter, 29 Mar.-1 Apr. 2004.

VI. Awards and Prizes

1. 2018 President's Award for Outstanding Performance in Teaching, Hong Kong Baptist University.
2. 2015 Visiting Scholarship from Spalding Trust, U.K.
3. 2014 The Department of Applied Social Studies Best Graduate Scholarship, City University of Hong Kong.
4. 2005 Langham Scholarship, U.K. (i. nature of award: Scholarship; ii. selection criteria: young PhD students in biblical studies or theology from developing countries who have demonstrated academic competence for doctoral research and potential for taking up future leadership or key academic position; iii. selection process: competitive and selected by an international selecting panel; iv. panel of judges: the members of the scholarship committee of Langham Partnership International, which comprises academics, professionals, and church leaders; v. standard of the award in the field: From 1976 to 2014, there were 266 PhD scholarships awarded. Many recipients are in key academic or leadership positions.
5. 1988 Sir Edward Youde Memorial Prize, Hong Kong

VII. Service

A. Major Academic Responsibilities and Administrative/Committee Assignments

1. 9/2020, External Examiner of PhD dissertation, Graduate School, Chinese University of Hong Kong
2. 3/2020, External Examiner of PhD dissertation, Graduate School, Chinese University of Hong Kong
3. 9/2019-present, Member of Student Affairs Committee, HKBU
4. 7/2019, External Examiner of PhD dissertation, Graduate School, Chinese University of Hong Kong
5. 9/2018-present, Member of Committee for SA Internationalization Fund, HKBU
6. 9/2018-present, Member and Chairperson of the Panel on Student Disciplinary Cases, HKBU
7. 9/2018-present, Member of eLearning Committee, HKBU
8. 2/2017-8/2017, Member of Taskforce on Review of General Education Programme, HKBU
9. 4/2016-present, External Primary Supervisor of PhD Student, Oxford Centre of Mission Studies, Middlesex University, UK

10. 22/3/2016, External Examiner of PhD dissertation, Faculty of Arts, Hong Kong University
11. 8/2014-present, Associate Director of Centre for Sino-Christian Studies, HKBU
12. 8/2014-present, Affiliated Members of Centre for Cultural Studies, Chinese University of Hong Kong
13. 3/2014-present, Member of the board of directors, Christian Study Centre on Chinese Religion and Culture, Chung Chi College, Chinese University of Hong Kong
14. 12/2012-present, Fellow of Centre for Sino-Christian Studies, HKBU
15. 9/2012-present, Member of Christian Ministry Committee, HKBU
16. 9/2012-present, Library Committee of Archives on the History of Christianity in China, HKBU
17. 9/2012-present, Member of Promotion and Publication Committee, Department of Religion and Philosophy, HKBU
18. 9/2012-present, Member of General Education Committee, Department of Religion and Philosophy, HKBU
19. 10/2012-8/2015, Fellow of Centre for Applied Ethics, HKBU
20. 9/2008-8/2012, Director of Christianity and Chinese Culture Research Centre, Alliance Bible Seminary
21. 9/2006-8/2008, Associate Director of Christianity and Chinese Culture Research Centre, Alliance Bible Seminary
22. 9/2000-8/2002, Alumni Member of School Management Committee, C.C.C. Yenching College

B. Knowledge Transfer Activities: Public Lectures and Media

Interviews (From 2012)

1. "Collapse and Rebuild: How Spirituality Informs Social Action in Hong Kong/ Kevin Lau & Andrew Kwok". *For the Life of the World*, produced by the Yale Center for Faith & Culture, 8 June 2021. 50 minutes interview. <https://for-the-life-of-the-world-yale-center-for-faith-culture.simplecast.com/episodes/collapse-and-rebuild-how-spirituality-informs-social-action-in-hong-kong-kevin-lau-andrew-kwok-jdrAMEw5>
2. "Would Rather Lighting Up Myself than Cursing the Darkness: On Peacebuilding" (與其咒詛黑暗，不如燃燒自己). Organized by Shatin Baptist Church, 21 June 2021. Type of audience: General public: 250.
3. "Pastoral Work in the New Normal of Hong Kong: Peacebuilding" (政治新常態下的教會牧養). Organized by The Methodist Church, Hong Kong, 27 April 2021. Type of audience: pastors: 110.
4. "Pastoral Work in the New Normal of Hong Kong: Peacebuilding" (政治新常態下的教會牧養). Organized by Christian and Missionary Alliance Church Union Hong Kong, 21 April 2021. Type of audience: pastors: 150.

5. "Justice Focus - Justice in the Public Space". Organized by The Vine Church Hong Kong, 27 June 2020. Type of audience: General public: 200.
6. "The Christian Backstory of Hong Kong's Pro-Democracy Protests: How the Church Played a Role in the Fight for Voting Rights". *Christianity Today Podcasts*, 30 May 2019. 51 minutes interview.
<https://www.christianitytoday.com/ct/podcasts/quick-to-listen/christian-backstory-of-hong-kongs-anti-government-protests.html>
7. "Social Innovation: Historical Precedents and Theological Foundation" (社會創新：歷史經驗與神學基礎). Organized by the Hong Kong Institute of Economics and Business Strategy, the University of Hong Kong, 6 May 2017. Type of audience: Business professionals and general public. No. of audience: 100.
8. "Pray in unity. Watch our city" (合一禱告，守望我城). Organized by Inter-varsity Staff Christian Fellowship, 31 March 2017. Type of audience: University faculty and staff. No. of audience: 80.
9. "Same Sex Love in Historical Perspective" (從歷史看同性戀). Organized by the Methodist Church, Hong Kong, 25 March 2017. Type of audience: General public: 400.
10. "Political Conflict and Spirituality" (政治困局與靈命實踐). Organized by the China Mission Seminary, 1 December 2016. Type of audience: Theological teachers and students. No. of audience: 80.
11. "Our Next Generation" (我們的下一代). Organized by Hong Kong Professional and Educational Services, 21 November 2016. Type of audience: Professionals. No. of audience: 100.
12. "Is Non-violent Action Useless?" (〈和理非非無用論？〉). Organized by Christian Times, 25 May 2016. Type of audience: General public. No. of audience: 30.
13. "Theology of Body." (〈身體神學〉). Organized by New Creation Association, 10 May 2016. Type of audience: General public and LGBT group. No. of audience: 40.
14. "Pro-establishment and the Loss of Critical Spirit in Mega-Church" (〈教會一帶一路建制——失落於大型教會的基督教批判精神〉). Organized by Citizens in Mission and Remembrance of Grace Church, 30 Jan. 2016. Type of audience: General public. No. of audience: 120.
15. "Risks and Advantages: The Advantages, Difficulties and Solutions of Hong Kong Christian China Ministry" (〈優與憂：香港教會參與中國教會事工的優勢、困難與出路〉). Organized by Christian Communication Ltd., 10 Nov. 2015. Type of audience: Church leaders. No. of audience: 170.
16. "Sodality and Transformation: The Reflection of Christian Mission in Life. Business-as-Mission Forum 2015" (〈團契與蛻變：2015 使命商道論壇〉). Organized by Fullness Social Enterprise Society. 24 October 2015. Type of audience: social workers, NGO executives and general public. No. of audience: 250.

17. "Power. Annual Theological Lecture of Hong Kong Baptist Theological Seminary". Organized by Hong Kong Baptist Theological Seminary. 13 October 2015. Type of audience: theology teachers, seminary students and pastors. No. of audience: 100.
18. "Democracy: Theological Perspective" (〈從神學看民主觀念〉). Organized by Christian School of Democratic Education. 9 October 2015. Type of audience: general public. No. of audience: 60.
19. "Between Theology and Politics" (〈政治與神學之間：政治與信仰行動關係的探討〉) with Dr. John Chan. Organized by Christian & Missionary Alliance Hong Kong Union. 17 April 2015. Type of audience: general public. No. of audience: 450.
20. "Christianity and Politics" (〈基督教信仰與政治〉). Organized by CMA Riviera Gardens Church. 28 March 2015. Type of audience: general public. No. of audience: 150.
21. "Christianity and Civil Disobedience" (〈基督教與公民抗命〉). Organized by The Mission Covenant Church Holm Glad College. 6 February 2015. Type of audience: secondary school students. No. of audience: 300.
22. "English Nonconformist Christians." (〈抵抗與順從？全權統治下的教會：英國國教時期的教會〉). Organized by Virtue & Wisdom Link Books. 22 Jan. 2015. Type of audience: general public. No. of audience: 50.
23. "Social Change and Two Waves of Hong Kong Christian Organizations" (〈社會轉變與基督教機構的兩波浪潮〉). Organized by Hong Kong Association of Christian Organizations, 17 October 2014. Type of audience: NGO executives. No. of audience: 30.
24. "Reflection in the midst of Storm" (〈風暴中的沉思〉) with Prof. Kai-man Kwan, Prof. P.C. Lo, and Dr. Yik-fai Tam. Organized by the Department of Religion and Philosophy, HKBU, 24 September 2014. Type of audience: general public. No. of audience: 300.
25. "CC Leadership Lecture: Disagreements? Mutual Love? How to face the conflicts on social issues in the Church?" (〈異議？相愛？如何面對因社會議題爭議帶來的教會衝突〉) with Dr. Harry Hui of HKU. Organized by Christian Communication Ltd., 12 Aug. 2014. Type of audience: Church leaders. No. of audience: 80.
26. "Annual China Lecture Series: The Sleeping Lion has Woken up: The Paradigm Shift of Chinese Ministry." (〈睡醒的獅子：中國崛起下香港教會中國事工的範式轉移〉) Organized by Alliance Bible Seminary, 3 June 2014. Type of audience: undergraduate and postgraduate students. No. of audience: 170.
27. "Justice and Communion." (〈公義與共融〉) Organized by Hong Kong Christian Service, 13 Dec. 2013. Type of audience: social workers and NGO executives. No. of audience: 100.
28. "Business-as-Mission Forum: Companion and Awakening." (〈使命商道論壇：同行與覺醒〉) One of the panel speakers. Organized by Fullness Social Enterprise

- Society, 9 Nov. 2013. Type of audience: social workers, NGO executives and church workers. No. of audience: 160.
29. "Christian Reflection on Civil Disobedience." (〈公民抗命的信仰反思〉) with Mr. Benny Tai of HKU. 19 Apr. 2013. Type of audience: general public. No. of audience: 300.
 30. "Dance with Socialism: K. H. Ting and Chinese Christianity." (〈與社會主義共舞：丁光訓與中國基督教〉) with Dr. Ying Fuk-Tsang of CUHK. 14 Dec. 2012. Type of audience: general public. No. of audience: 70.
 31. "Soteriology." (〈救贖論〉) Organized by Chaplain's Office, HKBU. 7 Nov. 2012. Type of audience: undergraduate and postgraduate students. No. of audience: 50.

C. Professional and Community Services

1. 2/2018-1/2020, President, The Society for the Study of the History of Christianity in China
2. 9/2016-present, Advisor, Hong Kong Organ Transplant Foundation
3. 2/2016-1/2018, Vice President, The Society for the Study of the History of Christianity in China
4. 7/2015-present, Founding Member of Citizens in Mission
5. 11/2013-present Member of the board of directors, Christian Study Centre on Chinese Religion and Culture, Chung Chi College, Chinese University of Hong Kong
6. 11/2012-present, Member of the Church History and Archive Committee of the Hong Kong Chinese Christian Churches Union
7. 2/2010-1/2016, Executive Committee Member, The Society for the Study of the History of Christianity in China
8. 6/2009-6/2019, Member of the Theological and Current Affairs Committee of the Christian and Missionary Alliance Church Union of Hong Kong
9. 9/2008-present, Member of the board of directors, the Langham Foundation, Hong Kong

D. Community Activities of a Professional Nature: Popular Writing

1. "Political Judgement and Judge Not." *Christian Times*, 1737 (13 Dec. 2020): 4-5. (〈政治審斷與毋論斷人：社會事件帶來教會衝擊的思考〉。《時代論壇》。第 1737 期〔2020 年 12 月 13 日〕：4-5。)
2. "Spiritual Discernment in the Social Movement." *Christian Times*, 1728 (11 Oct. 2020): 10. (〈社會運動中的屬靈辨識〉。《時代論壇》。第 1728 期〔2020 年 10 月 11 日〕：10。)
3. "How to Keep Yourself in a Pan-political Environment." *Alliance Bulletin* (Oct. 2020): 1. (〈如何在泛政治化下保守自己〉。《宣訊》〔2020 年 10 月〕：1。)

4. "Church-State Relationship in the Political Turmoil." *Christian Times*, 1713 (28 June 2020): 10. (〈政治風潮下的政教關係：從宣道會的屬靈傳統談起(節錄)〉。《時代論壇》。第 1713 期〔2020 年 6 月 28 日〕：10。)
5. "Insisting Fellowship rather than Being Apolitical." *Christian Times*, 1686 (22 Dec. 2019): 10. (〈與其政治中立，不如堅持團契〉。《時代論壇》。第 1686 期〔2020 年 12 月 22 日〕：10。)
6. "A Guide for Pastoring Young People in the Post-Umbrella Movement Era." *Christian Times*, 1585 (14 Jan. 2018): 4-5. (〈傘後青年牧養指南〉。《時代論壇》。第 1585 期〔2018 年 1 月 14 日〕：4-5。)
7. "Be Still." *Alliance Bulletin* (July 2017): 2. (〈不要震動〉。《宣訊》〔2017 年 7 月〕：2。)
8. "Meeting difficult challenges in the future thirty years." *Christian Times*, 1557 (2 July 2017): 4-5. (〈迎向未來三十年更嚴峻挑戰：特區二十年、宗教改革五百年與世代交替中看香港教會〉。《時代論壇》。第 1517 期〔2016 年 9 月 25 日〕：4-5。)
9. "Charity, public use and church property." *Christian Times*, 1517 (25 Sep. 2016): 13. (〈教產公益：愛鄰如己的新基點〉。《時代論壇》。第 1517 期〔2016 年 9 月 25 日〕：13。)
10. *Listen to each other in the midst of division. Christian and Missionary Alliance Church Union Hong Kong Ecclesiastical Letter 68*. Co-authored with Andy S. Chiu, Harry C. Hui, and Dennis K. Fan. Hong Kong: Christian and Missionary Alliance Church Union Hong Kong, 2014. 8 pp. (《宣道牧函第 68 期：在撕裂時彼此聆聽》。與趙崇明、許志超、范建強合著。香港：基督教宣道會香港區聯會，2014。8 頁。)
11. "Purchase a flat, rent a sub-divided flat, rent an en-suite room." *Alliance Bulletin* (Sept. 2014): 4. (〈買樓、劏房、套房〉。《宣訊》〔2014 年 9 月〕：4。)
12. *On Christian political participation. Christian and Missionary Alliance Church Union Hong Kong Ecclesiastical Letter 66*. Hong Kong: Christian and Missionary Alliance Church Union Hong Kong, 2014. 6 pp. (《宣道牧函第 66 期：基督徒的政治參與》。香港：基督教宣道會香港區聯會，2014。6 頁。)
13. "4 impacts of Rev. Dr. Philip Teng to Hong Kong Church." *Christian Times*, 1377 (19 Jan. 2014): 12. (〈滕近輝牧師對華人教會的四點影響〉。《時代論壇》。第 1377 期〔2014 年 1 月 19 日〕：12。)
14. "Who do I fear? Who do I serve? Who do I hate?" *Alliance Bulletin* (Jan. 2014): 4. (〈我懼怕誰？我服侍誰？我怨恨誰？〉。《宣訊》〔2014 年 1 月〕：4。)
15. "A mark: The story of Cain." *Alliance Bulletin* (Aug. 2013): 2. (〈記號：該隱的故事〉。《宣訊》〔2013 年 8 月〕：2。)
16. "Why we should understand Bishop K. H. Ting's theology from an Ecumenical perspective?" *Christian Times*, 1377 (19 Jan. 2014): 12. (〈為何要從普世派神學理解丁光訓的神學〉。《時代論壇》。第 1329 期〔2013 年 2 月 17 日〕：13。)
17. "Witnessing and following." *Alliance Bulletin* (Feb. 2013): 2. (〈見證與跟隨〉。《宣訊》〔2013 年 2 月〕：2。)

18. "From the first day to the present: The Christianity and Chinese Culture Research Centre," pp. 28-30. *The Twentieth Anniversary of Christianity and Chinese Culture Research Centre*. Hong Kong: Alliance Bible Seminary, 2013.
19. "Have a vote? No vote? To vote? Not to vote? That's a question." *Christian Times*, 1270 (1 Jan. 2012): 13. (〈有票，無票，投票，不投票，That's a question〉。《時代論壇》。第 1270 期〔2012 年 1 月 1 日〕：13。)
20. "No need to be beheaded: On Hong Kong politics." *Christian Times*, 1260 (23 Oct. 2011): 13. (〈不用殺頭，寫在前頭：香港政治〉。《時代論壇》。第 1260 期〔2011 年 10 月 23 日〕：13。)
21. "What should I do at the end of the world." *Alliance Bulletin* (Sept. 2011): 2. (〈末日我該做甚麼〉。《宣訊》〔2011 年 9 月〕：2。)
22. "Caesar to Caesar, God to God: A reflection on the political ties of Christian leaders in the Republican period" *Christian Times*, 1210 (7 Nov. 2010): 11. (〈該撒歸該撒，上帝歸上帝：從民國時代教會領袖與政治的關係想起〉。《時代論壇》。第 1210 期〔2010 年 11 月 7 日〕：11。)
23. *On child bearing. Christian and Missionary Alliance Church Union Hong Kong Ecclesiastical Letter 57*. Hong Kong: Christian and Missionary Alliance Church Union Hong Kong, 2010. 4 pp. (《宣道牧函第 57 期：從基督信仰看生育與不生育的觀念》。香港：基督教宣道會香港區聯會，2010。4 頁。)
24. "Dine and tea time: From food and sex to heavenly feast." *Sowers* (2010): 9-10. (〈開飯，吃菜，飲茶：從飲食男女到天國筵席〉。《播種人》〔2010 年〕：9-10。)
25. "Gift and the gift giving Lord." *Alliance Bulletin* (Oct. 2009): 2. (〈恩賜與賜恩的主〉。《宣訊》〔2009 年 10 月〕：2。)
26. "Turn a blind eye to God's metaphors." *Logos Ministries* 43 (Oct. 2009): 5-6. (〈視而不見的上帝隱喻〉。《基道文字》第 43 期〔2009 年 10 月〕：5-6。)
27. "Church, ethic and civil society." *Christian Times*, 1073 (23 Mar. 2008): 13. (〈教會，倫理與公民社會〉。《時代論壇》。第 1073 期〔2008 年 3 月 23 日〕：13。)
28. "Walk ahead with faith." *Christian Times*, 1039 (29 July 2007): 11. (〈以信前行〉。《時代論壇》。第 1039 期〔2007 年 7 月 29 日〕：11。)
29. "Identity and relevance: Church and society." *Christian Times*, 1038 (22 July 2007): 11. (〈身分與相關：教會與社會〉。《時代論壇》。第 1038 期〔2007 年 7 月 22 日〕：11。)
30. "Pride and prejudice." *Christian Times*, 1037 (15 July 2007): 11. (〈傲慢與偏見〉。《時代論壇》。第 1037 期〔2007 年 7 月 15 日〕：11。)
31. "On pro and pre: God is dead." *Christian Times*, 1036 (8 July 2007): 11. (〈思後想前：上帝死了〉。《時代論壇》。第 1036 期〔2007 年 7 月 8 日〕：11。)
32. "God is dead." *Christian Times*, 1035 (1 July 2007): 11. (〈上帝死了〉。《時代論壇》。第 1035 期〔2007 年 7 月 1 日〕：11。)
33. "We who received two thousand coins." *Alliance Bulletin* (Dec. 2003): 2. (〈我們這些領了二千銀子的人〉。《宣訊》〔2003 年 12 月〕：2。)

34. "Give thanks in everything!?" *Alliance Bulletin* (July 2003): 2. (〈凡事謝恩！？〉。《宣訊》〔2003年7月〕：2。)
35. "The separation of church and state, creation, redemption, and democracy." *Christian Times*, 844 (2 Nov. 2003): 12. (〈政教分離，創造，救贖與民主〉。《時代論壇》。第844期〔2003年11月2日〕：12。)
36. "Review K. H. Ting's *Collected Writings*." *Christian Times*, 608-609 (25 Apr. and 2 May 1999): 3. (〈評《丁光訓文集》〉。《時代論壇》。第608及609期〔1999年4月25日及5月2日〕：3。)